should keep us within its specified bounds.
The very least trespass beyond this outer wall,
means a total upset of the existing order of
things; if good, the very maximum of good
possible, if evil, the very maximum of evil also.
As in the life of an individual or a society
we come across periods of transition and change,
so also with a whole people or a nation. During
such periods of transitional change, questions
of importance arise and with such tremendous
force, as to threaten with destruction even the
very outer wall itself. The very giddy heights
from which such questions demand their solu-
tion, seem to affect not only the nation by itself,
but humanity in general and do not stop
even there, they seem even to reach the very
border-lands of Creation and affect the Celestials
in their relative movements. Those are the
waves 1 think, that are capable of waking Sree
Bhagaban or Moha Vishnu Himself and do
wake him up at times, from Nis Rip-van-Winkle
sleep in the Karana-Saleelam or the Causal
Waters. As He i.e. the Logos or

Ishwara wakes and directs His attention towards the affairs of mortal man, it becomes necessary at times to rise above the general laws of a slow and gradual